

THE BLOOMFIELD RECORD.

MR. BRYAN'S PATRIOTISM.
Chairman Hanna's Flag Idea Heartily Endorsed by the People's Candidate. Great Corporations a Menace to Law and Order.

Mr. Bryan has been speaking thus to tremendous crowds in Ohio and Indiana, the central battle-ground of the campaign.

In a speech made at Lima, Ohio, on Tuesday, he read extracts from Chairman Hanna's American Flag letter, then just issued, and commenting on it said:

"My friends, it is the first time that I know of that I have ever agreed with the chairman of the Republican National Committee, and I want to sign my name to his letter and ask all those who believe in the ideas set forth there to display the flag on the 1st of October, because there is not a thing in that letter but that the advocates of free silver endorse."

"Now, what do you say? That he wants the flag displayed by all those who on the 3d of November intend to vote for the preservation of our national honor?"

We advocate of free silver believe in having a financial policy made by the American people for the American people. We want those to display the flag who care for sound money. We who believe in the money of the constitution are for a sound money than those who want to change our currency into pounds, shillings and pence. We who believe in a basis for financial transactions sufficiently broad for those transactions to rest upon believe in a sound financial system than those who advocate a gold standard and a financial system based upon gold alone when you cannot get the gold to furnish your foundation." We not only believe in sound money, but we tell you what we mean by sound money and do not play the hypocrite by talking about sound money and then refusing to explain what the term means.

I want some flags to float on that day that do not stand for the right of a fool to send a representative to every fire-side and collect tribute from every fire-side in this land. I want some flags to float on that day that do not stand for the opinions of those who say that if the majority of the people win in this campaign, they do not know whether they will submit to the decision or not. At a meeting in the Opera House at Youngstown, before an audience mostly of women, Mr. Bryan said:

"I fully realize the responsibilities of the great office for which I am a candidate, and I realize, I think, the work that is before one who goes into that office with the determination to bring this Government back to its old foundation, where, instead of making laws to give some advantage over the rest of the people, it simply seeks to secure equal rights to all and confer special advantages on no one."

I have in the discussion of this question used language as emphatic as I could command to show to the people what the gold standard meant. My friends, I think that I have exhausted the powers for discussion in trying to describe what must be the result, but only to the people of this country, but to all mankind all over the world, if this system is to be chained to the people of the United States. If money is to be made the only thing desirable, and all mankind must be around the auction block and bid, lowering and lowering the prices of products of soil in order to get a smaller and smaller proportion of this one thing which so many people seem to relish."

My friends, this question, which was first a political question, and which was an economic question, has become a great moral question as well. It is one of the sad things which must be contemplated by those who read history; that the reformation in society have never come from the well-to-do, and why? Simply because those who are enjoying the blessings of life cannot feel the sufferings of those who have been deprived of those blessings, and those who have profited by a gold standard are deaf to the entreaties that come from the toiling millions, and in no country on earth have those who toil and produce wealth ever induced a gold standard. When we ask who wants it, the only answer that comes back is that the money changers desire it, and their wishes shall be omnipotent."

My friends, not only have we arrayed against us those who desire to make money dear by making it scarce, those who desire to lessen the volume of money, so that they can corner it more easily and gather in a larger amount from the proceeds of the toil of others, but we have arrayed against us those great aggregations of wealth which stand hand and hand with these great money magnates, and I call your attention to the fact that in this campaign the trusts which have arrayed themselves against us are as much a menace to the people as the system which they now are supporting, and I want to appeal to you to take up the cudgels of those of the number members of society, not to permit them to be overawed by the strong arm of aggregate capital."

The corporation is different from the individual. The individual being responsible for what he does is deterred from acts of oppression that the corporation can undertake without suffering of conscience, because the corporation has no conscience. The corporation is a fictitious person. It cannot be punished like an individual. It is operated by agents for the most part and the directors and stockholders have but a remote influence in conducting them, and these great corporations have combined together and undertaken to crush out competition. Having destroyed every rival, they then fix the price of what we eat and drink and wear and collect tribute from us, and when we protest against the spoilation of society by them they call us Anarchists and disturbers of the peace and stirrers up of discontent."

I want you to love law and order. I want you to love peace and security and to understand that the greatest menace to law and order and the greatest menace to peace and security is found not in the humble violators of the law, but in these great corporations that assume to be greater than the Government itself."

Some Fateful Moments.

During the last war between China and Japan we heard often of wonderful acts of bravery performed by the Japanese, but tales of Chinese bravery were few and far between. The following story, however, which appears to be told by an eyewitness, is enough to show that the Chinese are at least one race who will not yield ground.

The disposed viceroy, Li Hung Chang, and the committee appointed by the government to investigate the reasons of defeat at the battle of Port Arthur met in the city of Peking. Among the charges was one of poor gunnery brought against the Chinese. In reply, the Chinese announced the Yen Te Chiang, one of the largest battleships taken, escaped from the action without great damage.

After Li Hung Chang had read the charges in full the accused captain rose and requested that a dozen shells be brought from his vessel. This was done, and the shells were set in a row before him.

Le Gien Lin then stepped forward, drawing his sword, said, "Can you wonder that we were defeated when our shells were like these?"

As he spoke and before any one could stop him he raised his shell in front of him. The shell was split in two, and a sheet of red brick dust flew about.

Then in rapid succession he struck shell after shell. Notably moved, we were surprised and frightened. I remember thinking that if the last charge had been true, then this was the man left to tell the tale; but, that was not all the others—a sham.

As he finished, Le Chen Fue laid his sword at the feet of Li Hung Chang, and as soon as that statement could break he dissolved the charges.

Valuate Dog.

Some tribes of American Indians are said to be highly expert at feats of juggling. Other tribes seem to be almost unacquainted with such tricks, if we are to credit a story said to have been told by a native Indian at Fort Sill and repeated by the Buffalo Bill.

Professor McAllister, the magician, once visited a camp of River Crow on the Nez Perce, and after extracting various pieces of cards and other articles from the ears, necks, noses and garments of the astonished Indians was invited to a big feast of roast deer and other delicacies.

Chief Two Belly was so impressed by the great juggling powers of the professor that he took him to his wigwam, introduced him to his wife, Miss Waga-Neeta (meaning wildcat) and offered her to him for a wife at the low price of two ponies.

The feast and daughter were both delicious, and after the meal was over the professor, to spite a lean, yellow ear, asked Chief Two Belly how much he would take for the dog, at the same time stroking the brayed down the back and each time taking a handful of mutton from the end of his tail.

"How very valuable dog," said McAllister, pulling out one of the dog's eyes and casting it out of his nose. "Two thousand dollars."

The Indians, with eyes as big as beans, stood in awe and astonishment and shook their heads. After McAllister had gone they carried the poor dog down to the riverside and cut him open, but the gods had no golden egg, and they went slowly back to camp as completely dismasted and as solemn as human beings seem to relish.

McAllister, pulling out the eye of the dog's nose and casting it out of his nose, said, "Chief Two Belly, how much is it to have a son?"

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AN
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WITH EACH PACKAGE

**Sweet
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AN OPPORTUNITY TO
MAKE A COLLECTION
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WITHOUT COST.

RUSSIAN LODGING HOUSES.
WHERE THEY DIFFER FROM THOSE OF OTHER COUNTRIES.

In apartment houses in Russia the lodgings which open on the courtyard for a lower price, says a writer in Lippscott's, are not always as comfortable as the rooms above, because the entrance is through a portico, whereas, or, at night, the door is not closed, so that the lodger is exposed to the elements.

The desire to leave a name behind us.

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